



# 51<sup>st</sup> Golden Spike Bowling Tournament

**Ben Lomond Lanes**  
 329 Washington Blvd  
 Ogden, Utah 84404  
 Phone: 3994464

TOURNAMENT SANCTIONED BY USBC  
 CLOSING DATE FOR ENTRY MARCH 10 2007

PRIZE FEE RETURNED – 100% ALL PRIZE FEES PAID 1 FOR 8 ENTRIES

**SQUAD TIMES & DATES**

April 14 10:00 am 1:00 pm  
 April 15 10:00 am 1:00 pm 5:00 pm  
 April 21 10:00 am 1:00 pm 5:00 pm  
 April 22 10:00 am 1:00 pm 5:00 pm  
 April 28 10:00 am 1:00 pm 5:00 pm  
 April 29 10:00 am 1:00 pm 5:00 pm  
 May 5 10:00 am 1:00 pm 5:00 pm  
 May 6 10:00 am 1:00 pm 5:00pm

**EACH PERSON**

\$7.00 COST OF BOWLING  
 \$6.50 PRIZE FUND  
 \$2.50 EXPENSES  
 16:00 TOTAL EACH EVENT

**CERTIFICATION:** *I hear by certify that the average of all Persons are correct & USBC cards are current. It is understood We waive all rights to prize money if any discrepancies are found.*

**ENTRY FEE SUMMARY**

TEAM ENTRY \$80.00  
 SINGLES \$16.00  
 DOUBLES \$32.00  
 ALL EVENTS \$ 2.00

\_\_\_\_\_  
 CAPTAINS SIGNATURE

ENTRIES POSTMARKED AFTER MARCH 10 OR RECEIVED AFTER MARCH 15 WILL BE CHARGED A \$5.00 LATE FEE

TOTAL REMITTANCE \_\_\_\_\_

**NO ENTRIES ACCEPTED WITHOUT ENTRY FEE**

*Please Print*

Captains NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_ WORK PHONE \_\_\_\_\_

*THIS WILL BE YOUR BOWLING ORDER*

**COMPLETE USBC CARD NUMBERS ARE REQUIRED**

TEAM NAME	ALL EVENTS	USBC CARD NO.	2005-2006 BOOK AVG	CURRENT AVG	LEAVE BLANK	LEAVE BLANK
1. NAME						
ADDRESS						
2. NAME						
ADDRESS						
3. NAME						
ADDRESS						
4. NAME						
ADDRESS						
5. NAME						
ADDRESS						

PLEASE MAKE 3 CHOICES AS SQUADS YOU CHOOSE MAY BE FULL

**TIME PREFERENCE**

1<sup>ST</sup> CHOICE DATE \_\_\_\_\_ TIME \_\_\_\_\_ 2<sup>ND</sup> CHOICE DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 3<sup>RD</sup> Choice DATE \_\_\_\_\_ TIME \_\_\_\_\_

**SINGLES & DOUBLES**

**COMPLETE USBC CARD NUMBERS ARE REQUIRED**

*THIS WILL BE YOUR BOWLING ORDER*

	ALL EVENTS	USBC CARD NO.	2005-2006 BOOK AVG	CURRENT AVG	LEAVE BLANK	LEAVE BLANK
1. NAME						
ADDRESS						
2. NAME						
ADDRESS						
1. NAME						
ADDRESS						
2. NAME						
ADDRESS						
1. NAME						
ADDRESS						
2. NAME						
ADDRESS						

PLEASE MAKE 3 CHOICES AS SQUADS YOU CHOOSE MAY BE FULL

**TIME PREFERENCE**

1<sup>ST</sup> CHOICE DATE \_\_\_\_\_ TIME \_\_\_\_\_ 2<sup>ND</sup> CHOICE DATE \_\_\_\_\_ TIME \_\_\_\_\_  
 3<sup>RD</sup> Choice DATE \_\_\_\_\_ TIME \_\_\_\_\_

**TOURNAMENT RULES 2007**  
**PLEASE READ THE FOLLOWING INFORMATION CAREFULLY**

The GOLDEN SPIKE HANDICAP BOWLING TOURNAMENT is open to members of Sanctioned Leagues. All participants must have a current USBC CARD. **Unattached membership cards** are \$21.00. Participation Fee is \$5.00.

**EVERYONE IS INVITED TO PARTICIPATE**

This is NOT a mixed Tournament. Teams will consist of 5 men or 5 women. Doubles 2 men or 2 women.

A bowler may enter the team event **two (2) times only**. First appearance will count towards All Events. A team who uses a bowler who has already bowled twice in team events, in this tournament will forfeit any games in which the bowler participates with that team. Not more than 3 players on the same team can place more than once on a prize list. A bowler may enter doubles and singles **only** once. If singles are bowled, doubles must also be bowled and visa versa.

Team Captains will be held responsible for making any average correction and making sure any substitutes are advised and understand the rules and are eligible to bowl. Tournament Secretary or designated Committee member must be notified of substitutions at least 30 minutes before event is scheduled to begin.

Bowlers will use highest 2005-2006 yearbook average, if no 2005-2006 yearbook averages use current average as of February 1, 2007. All others bowl scratch. Bowlers must have at least 21 games bowled with league from which entered. It shall be each bowler's responsibility to verify the accuracy of his average whether submitted by the bowler himself or his tem captain.

Bowlers are responsible for verifying his/her average, whether submitted by the bowler, the team captain or others. If a bowler's current average at the time of entry (February 1, 2007) is 10 pins higher than the 2005-2006 yearbook average, the bowler must use his current average for entry in tournament. Rule 319a item 3 penalty for reporting incorrect averages.

Handicap will be 90% of the difference between average and 230. **NO MAXIMUM.**

Rerating requirements (Rule 319c) USBC RULEBOOK will be used for all participants.

Bowlers will not be required to report winnings from other tournaments. Rule 319e will be waived.

Out of town bowlers **must bring verification of average.** Out of town bowlers will be given schedule preference if possible.

Everyone entering tournament must agree to abide by rules and regulations of this tournament and USBC rules.

**NO ENTRANCE FEES WILL BE REFUNDED**

MAKE ALL REMITTANCES IN THE FORM OF POST OFFICE, MONEY ORDERS OR CASHIERS CHECKS. **(NO CASH PLEASE)**

PAYABLE TO: **GOLDEN SPIKE BOWLING TOURNAMENT**

MAIL TO: MARY GUTKNECHT

1319 6<sup>TH</sup> STREET

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