



NUUSBCA 68th Annual Women's City Tournament

November 1st & 2nd, November 8th & 9th

Saturday Squads are 9:00 a.m. and 12:30 p.m.
Sunday Squads are 9:00 a.m., 12:30 p.m. and 4:30 p.m.

Sponsored By:



**WITH
\$500 ADDED PRIZE MONEY FROM THE NUUSBCA**

*Entry opening date: Wednesday, October 1st, 2008
Preferred entry deadline: Friday, October 24th, 2008*

Opening Ceremony is noon, Saturday, November 1st, 2008

Team, Doubles & Singles Events Held At:

***Parkside Lanes
200 East 125 North
Morgan, Utah
(801) 829-6012***

FOOD SERVICES PROVIDED BY THE NUUSBCA YOUTH COMMITTEE

**ENTRY FORM AND TOURNAMENT RESULTS AVAILABLE ON OUR WEBSITE:
www.nuusbca.com**

NUUSBCA 68th Annual Women's Handicap Tournament

Parkside Lanes, Morgan, Utah

Lineage **\$ 8.00**
Prize Fund **\$ 6.00**
Expenses **\$ 1.00**
TOTAL **\$15.00**

Team Total: \$60.00

Optional Event: All Events Handicap \$5.00, All Events Scratch \$5.00

Optional Scratch Events \$5.00 each person per event

PRIZE FUND RETURNED 100% (Pay Out Ratio will be 1 in 5)

Make all MONEY ORDERS for full amount payable to NUUSBCA

Entries must be postmarked no later than Friday, October 24, 2008

Mail Entries to: Northern Utah USBC, PO Box 1022, Layton, UT 84041-1022

Phone No. 593-5489 – Please leave a message

TEAM EVENT

TEAM SQUAD TIMES:

SATURDAY: November 1st & November 8th 9:00 AM & 12:30 PM

SUNDAY: November 2nd & November 9th 9:00 AM, 12:30 PM, 4:30 PM

An additional squads, if needed, may be scheduled on Sunday 11/02 or Sunday 11/09

			Team Name: _____		
List team members names According to Lineup (Please * to indicate captain)	USBC Card Number	2007-2008 highest avg.	USBC WBA or USBC youth	First Time Entrant?	Optional Scratch Team entry? Total \$20.00

Weekend & Time preferences:
(Three choices must be stated)

(1st Choice)
Date _____ Time _____

(2nd Choice)
Date _____ Time _____

(3rd Choice)
Date _____ Time _____

If entrant has no book average, Current Average verification must accompany entry. It shall be each bowler's responsibility to verify the accuracy of her average, whether submitted by herself, her team captain or others. SEE RULE # 5

Team Captain Signature

Phone Number

Mailing Address

City _____ Zip Code _____

Please complete entry blank in full for both team event, and doubles and singles events. Early entries will receive first consideration. If money is short, entry will be held for correction. Shortage will result in late scheduling of entry.

NUUSBCA 68th Women's Annual Handicap Tournament

Parkside Lanes, Morgan, Utah

Bowling Fee \$ 8.00
Prize Fund \$ 6.00
Expenses \$ 1.00
TOTAL \$15.00

Doubles Total \$30.00 / Singles Total \$15.00

Optional Scratch Event, Doubles \$10.00 per team, Singles \$5.00 per entrant

PRIZE FUND RETURNED 100% (Ratio Pay Out will be 1 in 5)

Make all MONEY ORDERS for full amount payable to NUUSBCA

Entries must be postmarked no later than Friday, October 24, 2008

Mail Entries to: Northern Utah USBC, PO Box 1022, Layton, UT 84041-1022

Phone No. 593-5489 – Please leave a message

SINGLES/DOUBLES EVENT

SINGLES/DOUBLES EVENT SQUAD TIMES:

SATURDAY: November 1st & November 7th 9:00 AM* & 12:30 PM*

SUNDAY: November 2nd & November 9th 9:00 AM*, 12:30 PM*, 4:30 PM

The Singles Event will be bowled first – Followed by the Doubles Event

An additional squad, if needed, may be scheduled on Sunday 11/02 or Sunday 11/09

*Requests for separate squad times for Doubles and Singles with written notice only due to health reasons.

Please send separate entries if the entrants are not requesting the same dates and times for their doubles and singles events (example, doubles team A is requesting 1:00 pm and doubles team B is requesting 10:00 am this would have to be a separate entry)

List Names According to Lineup First Last	USBC Card Number	2007-2008 highest avg.	All-Events S & or H	Optional Scratch Doubles Singles	

If entrant has no book average, CURRENT AVERAGE VERIFICATION MUST ACCOMPANY ENTRY. SEE RULE # 5
 It shall be each bowler's responsibility to verify the accuracy of her average, whether submitted by herself, her team captain or others.

Weekend & time preferences: 1st Choice----Date_____time_____
 Three Choices must be stated 2nd Choice----Date_____time_____
 3rd Choice----Date_____time_____

DO NOT USE THIS SPACE
 Local Secretary's Use Only.
 REC'D _____ ENTRY # _____
 AMT REC'D \$ _____
 CORRECT AMT \$ _____
 OVER/SHORT \$ _____

Note to Tournament Manager:

68th ANNUAL WOMENS NUUSBCA TOURNAMENT RULES
THIS WILL BE AN ALL WOMAN TOURNAMENT

All bowlers must report one-half hour before their scheduled squad time

1. Entry will be open to all female members of the Northern Utah USBC Association.
2. **USBC Tournament rules shall govern this tournament.**
3. The tournament shall consist of a four-woman team event, a singles event, a doubles event, and an all events. Three consecutive games shall be bowled in each event and total pins shall decide the winner.
4. This is a handicap tournament. **Handicap will be based on 100% of 225.** Entrant will use their highest 2007-2008 NUUSBCA book average.
 - ◆ If there is no 2007-2008 book average, current average with a minimum of 12 games as of October 24, 2008
 - ◆ All others must bowl scratch. The entrant must use her highest average whether bowled as regular member of a league or as a substitute. If an entrant is using a current season average, a verified average must accompany the entry or the entrant must bowl scratch. USBC rules 319 D and 319 E are waived for this tournament.
5. **Entries open October 8, 2008. Preferred entries must be postmarked no later than midnight, Friday, October 24, 2008. Re-entry's (walk-ins) will be allowed up to 1 hour prior to last squad, lane availability permitting. Doubles event Re-entry's will not be required to bowl the singles event twice.**
6. ***Bowlers who for health reasons cannot bowl singles and doubles (6 games) at one squad time may request separate squad times for these events. Request for this privilege must be submitted with entry form.***
7. An entrant may participate in the team event more than once, however not more than three bowlers on one team can place more than once in the prize list for position standing. Substitutes and women from sanctioned mixed leagues are eligible to make up a team. An entrant who bowls singles, must also bowl doubles. An entrant who bowls doubles, must also bowl singles. Doubles event Re-entry's will not be required to bowl the singles event twice.
8. When a bowler competes more than once, her first appearance in each event shall count towards her all events score, which is the total of her team, singles and doubles scores.
9. Substitutes are allowed when replacement is necessary. The Tournament Manager must be advised of all subs. In case of an emergency after a game(s) has started, a substitute, if one is available, shall be allowed in the team and/or doubles. If no substitute is available, only the actual scores of the frames bowled will count.
10. A substitute will not be required to reimburse the original entrant for the entry paid, nor shall the substitute expected to get any prize money or award she may win.
11. Disorderly conduct of any kind may disqualify the bowler. An individual may be the cause of disqualification of all members on a team or her doubles partner.
12. In case of first place ties for any event, CO-CHAMPIONS WILL BE DECLARED. If a tie occurs, prize money will be combined and divided equally among the tied position winners.
13. The Board of Directors of the Northern Utah USBC Association shall decide any questions and or disputes not governed by these tournament rules.
14. **THERE WILL BE NO FORM OF GAMBLING WHILE BOWLING IN THE TOURNAMENT.** Brackets and card games do not constitute gambling per USBC rule 15
15. Entrants whose names appear hereon or their authorized replacement hereby agree that the Northern Utah USBC Association, its officers and agents shall be liable only to the extent of returning entry fees, if, and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected yet necessary schedule change or premature termination of the tournament which may be brought about by war, national emergencies or emergencies or causes relating thereto, or emergencies resulting from fires, strikes, lockouts, labor disputes or other causes beyond the control of the Northern Utah USBC Association.
16. **Dress Code:** No spaghetti strap blouses, shirts or tank tops, Shorts must be at fingertip length or longer with arms at sides.

FOOD SERVICES PROVIDED BY THE NUUSBCA YOUTH COMMITTEE

Current Verified Average Form

Please print

I, _____, do hereby certify that _____,

Bowler's Name

bowling on the _____ has bowled _____ games, as of

League Name

_____. Current average _____.

Month Day Year (Refer to rule # 4)

League Secretary's Signature

Date