



NUUSBCA YOUTH CHAMPIONSHIP TOURNAMENT

February 9, 10 & 16, 17, 2008

AMF Hilltop Lanes
4400 Washington Blvd.
Ogden, UT 84403
(801)-479-7730

Preferred Deadline: January 26, 2008

Sanctioned by: USBC

Sponsored by: NUUSBCA Youth

Scholarships will be awarded.

Mail entries & checks to:

NUUSBCA Youth Tournament Director

P.O. Box 851

Layton, UT 84040-0851

THIS TOURNAMENT WILL BE BOWLED ON SPORT SHOT LANE CONDITIONS.

1ST WEEKEND

SATURDAY, FEBRUARY 9, 2008

9:00 a.m. Singles & Doubles

12:30 p.m. Team

SUNDAY, FEBRUARY 10, 2008

9:00 a.m. Singles & Doubles

12:30 p.m. Team

Check-In is 30 minutes before each squad!! (Circle the times you want.)

SQUAD TIMES

2ND WEEKEND

SATURDAY, FEBRUARY 16, 2008

9:00 a.m. Team

12:30 p.m. Singles & Doubles

SUNDAY, FEBRUARY 17, 2008

9:00 a.m. Team

12:30 p.m. Singles & Doubles

There will be an optional Jr. Gold Qualifying Event taking place during the singles/doubles portions of the tournament. Rules and entry forms will be available prior to the tournament.

PARENTS: PLEASE SUPPORT THE NUUSBCA YOUTH BY BRINGING GOODIES TO BE SOLD AT THE "GOODIE TABLE". THEY MAY BE HOMEMADE OR STORE BOUGHT.

For tournament information or forms go to: <http://nuusbca.com/youthweb/index.html>

**ANNUAL NUUSBCA YOUTH CHAMPIONSHIP TOURNAMENT
PREFERRED ENTRIES CLOSE MIDNIGHT JANUARY 26, 2008**

CONTACT PERSON: _____ PHONE: _____
 ADDRESS: _____ CITY: _____ STATE: _____
 ZIP: _____ E-MAIL: _____ BOWLING HOUSE: _____
 TEAM NAME: _____

LIST TEAM MEMBERS NAME ACCORDING TO LINE UP TEAM: \$48.00 (\$12.00 PER PERSON)

LAST NAME	FIRST NAME	SEX	BIRTH DATE	I.D. NUMBER	HIGH AVG.	ALL EVENTS SCR. \$2.00	HDCP. \$2.00
1							
2							
3							
4							

AVERAGE TOTAL _____ **DIVISION** _____

1ST CHOICE DATE: _____ TIME: _____ 2ND CHOICE DATE: _____ TIME: _____

SINGLES AND DOUBLES DOUBLES: \$24.00 (\$12.00 PER PERSON) SINGLES: \$12.00

LAST NAME	FIRST NAME	SEX	BIRTH DATE	I.D. NUMBER	HIGH AVG	DIVISION
1						
2						
1						
2						

1ST CHOICE DATE: _____ TIME: _____ 2ND CHOICE DATE: _____ TIME: _____

TOTAL AMOUNT OF MONEY WITH ENTRY: \$

I _____ am verifying the averages as of January 19, 2008 for _____ of
 Coach/secretary (Needed only if no book or 10 pins higher) NAME average/number of games

I _____ am verifying the averages as of January 19, 2008 for _____ of
 Coach/secretary (Needed only if no book or 10 pins higher) NAME average/number of games

SEND CHECKS & ENTRIES TO: NUUSBCA Tournament Director
RETURN CHECK CHARGE \$25.00 P.O. Box 851
 Layton, UT 84040-0851

FAILURE TO PAY WILL DISQUALIFY ANY ENTRY

ENTRY #	DATE RECEIVED	OVER/SHORT

TOURNAMENT RULES

1. **PURPOSE:** This tournament determines the annual Northern Utah USBCA Youth Champions. It is conducted on a handicap basis. Tournament winners are based on handicap & scratch scores.
 2. **ELIGIBILITY:** All bowlers who were under 22 years of age as of August 1, 2007, who are members in good standing of the Northern Utah USBCA & bowling in a Northern Utah USBCA sanctioned youth league. Members who are eligible for another association championship tournament must have 21 games in the Northern Utah USBC Youth league prior to the date of participation in the tournament.
 3. **EVENTS: TEAM, SINGLES, DOUBLES AND ALL EVENTS.**
 - A. **TEAMS:** There will be three average divisions: **(1) 600 & over (2) 481-599 and (3) 480 & under.**

Four bowlers will constitute a team. Teams can be mixed, boys or girls. Three games will be bowled. Teams must have a name. The Tournament Director reserves the right to refuse team names that are hard to pronounce, lengthy or not complimentary to Junior Bowling. You may enter the team event a maximum of **two** times, but not more than two members can be the same on both teams. A division is constituted by five entries. Divisions may be combined.
 - B. **SINGLES/DOUBLES:** **Both** must be entered. You cannot enter singles without entering doubles & vice-versa. In singles & doubles there will be three average divisions.

SINGLES DIVISIONS ARE AS FOLLOWS:
BOYS: (1) 175 & over (2) 141-174 (3) 140 & under.
GIRLS: (1) 165 & over (2) 131-164 (3) 130 & under.

DOUBLES DIVISIONS ARE AS FOLLOWS:
(1) 325 & over (2) 276-324 (3) 275 & under.
- All divisions will bowl three games in singles & three games in doubles. Singles will be bowled first. Each person will then move one set of lanes to bowl doubles. Doubles may be mixed, boys or girls. Bowlers may enter singles **once** & doubles **twice**. Doubles must be bowled with a different partner. A division is constituted by five entries. Divisions may be combined.
- C. **OPTIONAL ALL EVENTS:** A bowler competing in Team, Doubles & Singles will be eligible for All Events, if the fee(s) were paid in advance. The score of the **first** Team, Doubles & Singles events bowled will count for All Events. The Division entered in SINGLES determines the division you will enter in ALL EVENTS. You may enter both SCRATCH & HANDICAP ALL EVENTS. You **can** win both.
4. **AVERAGE & HANDICAP:** Handicap table for all ages will be 90% of 220.

Bowlers will use their high book average for the 2006-2007 season. If no 2006-2007 book average, the bowler will use their current average, 21 games or more, as of January 19, 2008. If average as of January 19, 2008 is ten (10) pins or higher than last year's book average then you must use that average (21 game minimum). All others will bowl scratch.
5. **VERIFICATION:** It shall be each bowler's responsibility to verify the accuracy of their average on the day of the event. Failure to use proper average shall disqualify bowler if submitted average is lower than actual average, thereby resulting in a lower classification or more handicap or base prize winning on submitted average if it is higher. Correction to averages must be made before the end of the first game.

6. **Preferred entry deadline is January 26, 2008.**

ENTRY FEE: \$12.00 per event

Bowling Fees: \$5.75
Scholarship Fee: \$5.00
Expenses: \$1.25

OPTIONAL ALL EVENTS:

Handicap: \$2.00 Scratch: \$2.00
All events is based on the division you enter in singles.

NO entry fee will be returned!!!!

7. All disagreements will be handled through the Tournament Committee of the NUUSBCA Youth. All protests & appeals must be in writing.

8. Substitutes will be allowed, when necessary, but must report to the Tournament Director 30 minutes prior to the scheduled squad time.

9. **BOWLERS' AREA:** Only bowlers & tournament officials are permitted in the bowling area. Food & drink will be permitted only on the back counter/table areas. Please, no cell phones or electronic devices in the bowler's area.

10. **LANGUAGE:** The use of profanity by any bowler or spectator will **not** be tolerated. **Disqualification** will be the consequence. Tournament Officials decisions are FINAL.

11. **SCHOLARSHIPS FOR TEAMS, SINGLES & DOUBLES:** Each division will be awarded scholarships by the NUUSBCA based on one in five entries. There will be the option of a trophy/plaque, not to exceed \$25 in value, in place of the scholarship. All monies collected for Scholarships will be returned 100%.

GUARANTEED SCHOLARSHIPS: **HIGH SCRATCH & HIGH HANDICAP SERIES** (boy/girl) based on **1:5 ratio: 1st place \$100.00, 2nd place \$75.00, 3rd place \$50.00.** ALL EVENTS SCRATCH & HANDICAP (boy/girl) based on **1:5 ratio:** 1st place \$35.00.

12. **THE WILSON/DEAL AWARD:** A \$50.00 scholarship will be awarded by Mattie Wilson & Becky Deal to one Girl with the High Handicap Game of the tournament.

13. **THE COCHRAN/JENNER AWARD:** A \$50.00 scholarship will be awarded by Roy Cochran & Mercy Jenner to one Boy with the High Handicap Game of the tournament.

14. **THE LOFTHOUSE/ JENNER AWARD:** A \$50.00 scholarship will be awarded by Craig Lofthouse & Gene Jenner to one Boy with the High Scratch Game of the tournament.

15. **THE KOLCZAK/HUGHES AWARD:** A \$50.00 scholarship will be awarded by Johnna Kolczak & Bud Hughes to one Girl with the High Scratch Game of the tournament.

16. **RULES NOT COVERED:** Any rules not covered by the above shall be covered by the USBC. NOTE: United States Bowling Congress Rules and Regulations as published in the 2007-2008 rule books will govern this tournament. The decision of the Tournament Director shall be final, unless an appeal is made in accordance with rule 329.