DATE RECEIVED	

## NORTHERN UTAH USBC ASSOCIATION BOARD OF DIRECTOR/OFFICER APPLICATION APPLICATION DEADLINE IS **MIDNIGHT**, **APRIL 5**, **2025**.

## PLEASE MAIL YOUR APPLICATION TO:

Becky Huffman		
2303 W 1850 N Clinton, UT 84015		
·	al USBC ID Number:	
City:	State:	
Telephone:		
Email:		
<b>Applicant Must be con</b>	nplete the USBC RVP (Register nils can be found @ bowl.com	red Volunteer Program ) within 60 days of becoming
1. Position you are app	olying for: (please circle all that	t apply)
President 1st Vice Pr	resident 2nd Vice President	3rd Vice President Director
2. For youth committee YesNo		or older as of July 31, current year?
3. How did you get inv	volved in bowling?	
4. Year began bowling	;:	
5. Approximate number	er of years and offices held at l	eague level:
President:	Sgt-at-Arms:	
Vice Pres.:	Team Captain:	
Secretary:	Treasurer:	
	and offices held at other local and/or state association names.)	and state association levels: