



NORTHERN UTAH USBC ASSOCIATION
HALL OF FAME APPLICATION

Category Lifetime Achievement

A waiver by the Committee could be granted for reasons of illness or injury that might shorten a player's career.

Please fill out the form to the best of your ability. The Hall of Fame Committee will conduct further research on the nominee. You may include extra pages if more space is required. *Return completed application to the Northern Utah USBC Association, Hall of Fame Committee, 2303 W 1850 N, CLINTON, UT 84015.*

Bowler ID No. _____

Name of Nominee

Last Name First Maiden/Middle

Current Address

City State Zip Code

Date of Birth

Place of Birth _____

Nearest Relative:

Name _____ Relationship _____

No. of Years a Member of NUUSBCA _____

No. Years Certified Member _____
(USBC, ABC, WIBC, YABA, AJBC)

Telephone Nos.

Home: _____ Cell: _____

E-Mail Address: _____

Sponsors

Sponsor #1 _____ Phone # _____

Sponsor #2 _____ Phone # _____

DEADLINE FOR SUBMITTING 2026 INDUCTEES – DECEMBER 31ST, 2025.

Lifetime Achievement

Bowlers who have performed tireless service for the general welfare and progress of the sport for the Northern Utah Bowling Association and who have accomplished a high standard of bowling ability as well as a high level of integrity and sportsmanship in both local leagues and tournaments.

The following criteria will apply to ALL applicants for the years under consideration:

- Must be a present or former member of the Northern Utah USBCA (formerly OBA, OWBA and Ogden YABA/AJBC) for a minimum of 15 years. The years don't need to be consecutive.
- A minimum of 40 years of age
- Must have bowled in at least FIFTEEN (15) NUUSBCA certified tournaments.
- Outstanding service in the promotion and betterment of the Sport of Bowling through service or outstanding leadership to the bowlers in the NUUSBCA by holding a position of line officer, director, committee chair, or other service for at least FIFTEEN (15) years.

Please complete (additional pages are welcome if needed)

A. Service to the Northern Utah Bowling Association.

Please complete Schedule A. (PLEASE PRINT CLEARLY)

B. Honors and Awards (examples: All Star)

C. Characteristics of Candidate (Personality, Leadership, Dedication)

APPLICANTS ACCOMPLISHMENTS

In 250 words or less, please provide information regarding the applicant's special initiatives, contributions and accomplishments for which he/she is nominated. You may attach one letter of recommendation.

DEADLINE FOR SUBMITTING 2026 INDUCTEES

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DECEMBER 31ST, 2025

Service Category SCHEDULE A

NUMBER OF YEARS BOWLED IN ANY NUUSBCA CERTIFIED TOURNAMENT _____

Please list actual year's bowled ____/____/____/____/____/____/____/____/____/____

SELECT OFFICE(s) HELD AND LIST WHAT YEAR HELD

	# of Years Served	List Actual Years
<u>Association Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Manager	_____	_____
Director	_____	_____
National Delegate	_____	_____
State Delegate (Men, Women, Youth)	_____	_____
Local Delegate (Men, Women, Youth)	_____	_____
<u>League Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
<u>Youth Officers:</u>		
Association President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
Youth League Coordinator	_____	_____
Travel League Coordinator	_____	_____
High School League Coordinator/Officer.	_____	_____
Youth Coach		
Volunteer ¹	_____	_____

¹Any NUUSBCA Sponsored Event

SCHEDULE A (continued)

CHAired and/or SERVICED ON ANY OF THE FOLLOWING COMMITTEES

	# of Years		List Actual Years
	Served	Chaired	
Awards	_____	_____	_____
Budget & Finance	_____	_____	_____
BVL/Veterans	_____	_____	_____
City Tournament (Open/Women)	_____	_____	_____
Education/Training	_____	_____	_____
Hall of Fame	_____	_____	_____
Lane Certification	_____	_____	_____
Legislative	_____	_____	_____
Nominating	_____	_____	_____
Publicity/Historical	_____	_____	_____
Youth Committee	_____	_____	_____
Other (list).	_____	_____	_____

Please use additional paper if needed.

Performance Category

The following criteria will apply to ALL applicants:

- Must be a present or former member of the NUUSBCA (formerly OBA, OWBA, and Ogden YABA/AJBC) for a minimum of 15 years. The years don't need to be consecutive.
- A minimum of 40 years of age
- Must have bowled in at least FIFTEEN (15) NUUSBCA-certified tournaments.
- Bowling nominee must be of good repute and have displayed a high level of integrity and sportsmanship in all areas of competition.
- Candidate must have at least one of the following:
 - 200 Average for 20 years in NUUSBCA (male candidates)
 - 190 Average for 20 years in NUUSBCA (female candidates)
 - Candidate shall have at least three (3) top-three finishes in any USBC-certified tournament hosted by the NUUSBCA.

PERSONAL CAREER PERFORMANCES

Please complete. WRITE NEATLY

All scores must have been bowled in a certified NUUSBCA event (league and/or tournaments)

- Top Three Finish in NUUSBCA-certified tournament. **List all tournaments on A SEPARATE SHEET OF PAPER AND ATTACH**
- Highest Season League Average in the last 20 years _____
- 800's list years bowled ____/____/____/____/____/____/____/____/____/____/____/____/____/____/____/____
- 700-799 list years bowled and score (women only) ____/____/____/____/____/____/____/____/____/____/____/____/____/____/____/____
- 300's list years bowled ____/____/____/____/____/____/____/____/____/____/____/____/____/____/____/____

OWBA, OWBA and Ogden YABA/AJBC CITY TOURNAMENT TITLES WON

(list any top three finishes and year awarded)

- All Events _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Singles _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Doubles _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Team _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Other NUUSBCA Certified Tournaments (list any top three finishes and year awarded)

- All Events _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Singles _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Doubles _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
- Team _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

- List ALLSTAR TEAM (list years as member) _____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Men's LEAGUE AVERAGE of 195 prior to 1990 (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Men's LEAGUE AVERAGE of 200 to 210 as of 1991 forward (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Men's LEAGUE AVERAGE of 211 to 220 as of 1991 forward (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Men's LEAGUE AVERAGE of 220+ as of 1991 forward (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Women's LEAGUE AVERAGE of 180 to 190 (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Women's LEAGUE AVERAGE of 191 - 210 (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

Each Women's LEAGUE AVERAGE of 211 + (list years and average)

_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____
_____/_____/_____/_____/_____/_____/_____/_____/_____/_____/_____

ADDITIONAL INFORMATION – Bowling honors and Awards received (example: Masters/Queens Winner)

Please use additional paper if needed

Please submit with the application.

Top Three Finishes in NUUSBCA certified tournament.

Revised 10/2025