



NORTHERN UTAH USBC ASSOCIATION
HALL OF FAME APPLICATION

Category Meritorious Service

A waiver by the Committee could be granted for reasons of illness or injury that might shorten a player's career.

Please fill out the form to the best of your ability. The Hall of Fame Committee will conduct further research on the nominee. You may include extra pages if more space is required. *Return completed application to the Northern Utah USBC Association, Hall of Fame Committee, 2303 W 1850 N, CLINTON, UT 84015.*

Bowler ID No. _____

Name of Nominee

Last Name First Maiden/Middle

Current Address

City State Zip Code

Date of Birth

Place of Birth _____

Nearest Relative:

Name _____ Relationship _____

No. of Years a Member of NUUSBCA _____ No. Years Certified Member _____
(USBC, ABC, WIBC, YABA, AJBC)

Telephone Nos.

Home: _____ Business: _____ Cell: _____

E-Mail Address: _____

Sponsors (submitted by)

Sponsor #1 _____ Phone # _____

Sponsor #2 _____ Phone # _____

DEADLINE FOR SUBMITTING 2026 INDUCTEES – DECEMBER 31, 2025

Meritorious Service

Bowlers who have performed tireless service for the general welfare and progress of the sport for the Northern Utah Bowling Association and do this work with a high level of integrity and sportsmanship.

The following criteria will apply to ALL applicants for the years under consideration:

- Must be a present or former member of the Northern Utah BA (formerly OBA, OWBA, and Ogden YABA/AJBC) for a minimum of 15 years. The years don't need to be consecutive.
- A minimum of 40 years of age
- Must have bowled in at least FIFTEEN (15) NUUSBCA certified tournaments.
- Outstanding service in the promotion and betterment of the Sport of Bowling through service or outstanding leadership to the bowlers in the NUUSBCA by holding a position of director, committee chair, league secretary, or other service for at least FIFTEEN (15) years.

Please complete (additional pages are welcome if needed)

A. Service to the Northern Utah Bowling Association.
Please complete Schedule A. (PLEASE PRINT CLEARLY)

B. Honors and Awards (examples: Secretary of the Year)

C. Characteristics of Candidate (Personality, Leadership, Dedication)

APPLICANTS ACCOMPLISHMENTS

In 250 words or less, please provide information regarding the applicant's special initiatives, contributions and accomplishments for which he/she is nominated. You may attach one letter of recommendation.

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Revised 10/2025

Meritorious Service SCHEDULE A

NUMBER OF YEARS BOWLED IN ANY NUUSBCA CERTIFIED TOURNAMENT _____

Please list actual year's bowled ____/____/____/____/____/____/____/____/____/____/____

SELECT OFFICE(S) HELD AND LIST WHAT YEAR HELD

	# of Years Served	List Actual Years
<u>Association Officers:</u>		
Association President _____	_____	_____
Vice President .. _____	_____	_____
Association Manager.	_____	_____
Director	_____	_____
Committee Chair.....	_____	_____
National Delegate	_____	_____
Local Delegate (Men, Women, Youth)	_____	_____
<u>League Officers:</u>		
President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
<u>Youth Officers:</u>		
President	_____	_____
Vice President #1	_____	_____
Vice President #2 and below	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Sgt at Arms	_____	_____
Youth League Coordinator	_____	_____
Travel League Coordinator	_____	_____
High School League Coordinator/Officer..	_____	_____
Youth Coach.....	_____	_____
Volunteer ¹	_____	_____

¹Any USBC Sponsored Event

SCHEDULE A (continued)**COMMITTEES CHAIRED and/or SERVED ON ANY OF THE FOLLOWING**

	# of Years		
	Served	Chaired	List Actual Years
Awards	_____	_____	_____
Budget & Finance	_____	_____	_____
BVL/Veterans	_____	_____	_____
City Tournament (Open/Women)	_____	_____	_____
Education/Training	_____	_____	_____
Hall of Fame	_____	_____	_____
Lane Certification	_____	_____	_____
Legislative	_____	_____	_____
Membership Development	_____	_____	_____
Nominating	_____	_____	_____
Policy & Procedures	_____	_____	_____
Publicity/Historical	_____	_____	_____
Youth Committee	_____	_____	_____
Youth City Tournament	_____	_____	_____
Other (list).	_____	_____	_____

Please use additional paper if needed.

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