

# 61<sup>st</sup> Youth Championship Tournament

March 7 & 8, 2026

Sparetime Lanes

5160 S 1900 W, Roy 801.399.4464



\$500  
ADDED  
MONEY

REGISTER ONLINE FOR PREFERRED SQUAD TIME PLEASE SUBMIT YOUR RESERVATION BY MIDNIGHT March 2, 2026 @ midnight (ONLINE ENTRIES CLOSE)

Team Name:	_____	Email Address:	_____
Entry Contact:	_____	Phone:	(   ) _____
Address:	_____	State:	_____
City:	_____	Zip:	_____

Mail with payment to NUUSBCA 2303 W 1850 N, Clinton UT, 84015 PHONE: 801.725.6474 • EMAIL: [nuusbca@gmail.com](mailto:nuusbca@gmail.com)

TEAM LINE-UP				All Events HDCP & SCRATCH \$5.00		Official Use	
First Name	Last Name	USBC #	Average 24-25 High Avg.	H	S	Team Event \$20.00 per person	
				\$5	\$5		
1				<input type="checkbox"/>	<input type="checkbox"/>	\$	
2				<input type="checkbox"/>	<input type="checkbox"/>	\$	
3				<input type="checkbox"/>	<input type="checkbox"/>	\$	
4				<input type="checkbox"/>	<input type="checkbox"/>	\$	

Entry Fee: \$80.00 per team (\$20.00 per person) Total Paid Team & All Events Paid  
\$

DOUBLES LINE-UP				Official Use	Doubles	
First Name	Last Name	USBC#	Average 24-25 Comp. Avg.			Doubles Event \$40.00 per Team
1						\$
2						
1						\$
2						

Entry Fee: \$40.00 per team (\$20 per person) Total Paid Doubles  
\$

SINGLES LINE-UP				Official Use	Singles			
First Name	Last Name	USBC #	Average 24-25 Comp. Avg.			Singles Event \$20.00 per person		
1						\$		
2								\$
3								\$
4								\$

Fee: \$20.00 per person Total Paid Singles  
\$

Event:	TEAM		DOUBLES/SINGLES			
Date/Time	DATE	TIME	DATE	TIME		
1 <sup>st</sup> Choice						
2 <sup>nd</sup> Choice						

Team Squad Times		Doubles/Singles Squad Times	
Sat. Mar 7	9:00 AM	Sat. Mar 7	12:30 PM
Sun. Mar 8	1:30 PM	Sun. Mar 8	9:00 AM

Entries received via email or text are not guaranteed. Must receive confirmation letter from tournament manager.

DO NOT USE THIS SPACE      NUUSBCA Association

Use  
Received: \_\_\_\_\_ Entry No. \_\_\_\_\_

Amount: \_\_\_\_\_



**EASY REGISTRATION:**  
SCAN QR CODE TO  
REGISTER FOR  
TOURNAMENT ONLINE

## 2026 NUUSBCA YOUTH CHAMPIONSHIP CITY TOURNAMENT INFORMATION & RULES

The tournament shall be conducted in accordance with the United States Bowling Congress (USBC) rules and regulations in addition to rules adopted by the NORTHERN UTAH Bowling Association (NUUSBCA). Tournament management/officers have the authority to make decisions regarding anything not covered by these rules.

1. **Eligibility/Age:** The tournament is open to all YOUTH NUUSBCA members aged 18 years and younger at time of participation. To participate in this tournament each bowler must have a current USBC Youth membership card.
2. **Average Requirements:** The average to be used will be determined in the following manner:
  - a. **Bowlers will use their 2024-2025 Composite average as reported on bowl.com.**
  - b. If there is no previous season average, entrant will use highest current certified of 12 games or more as of March 7, 2026. Summer league averages are included.
  - c. Sport and Challenge league averages will be adjusted based on the USBC conversion tables with the highest adjusted composite average used for competition, including all winter or summer season leagues.
  - d. Bowlers who do not meet any of the above requirements will be entered and compete with a 220.
  - e. Bowlers are responsible for verifying the accuracy of their averages, whether originally submitted by the bowler, team captain or others. Bowlers must provide a current average verification from their league secretary for all leagues currently bowled at the time of check-in.
  - f. All averages will be verified, including winners' averages. If averages are submitted lower, they will be adjusted. Those submitted higher will remain as submitted. Any average discrepancy found during or after participation will be adjusted and may result in the member's scores being disqualified. **USBC Rule 201a, b, & c, 319a(1b), 3, & 4, 319b & 319c will apply.**
3. **Tournament Management:** Tournament management and the NUUSBCA reserves the right to adjust a members' entering average based on previous tournament history. This will include all National, State, and Local tournaments where information is available.
4. **Handicap:** Handicap for the tournament is 90% of 220.
5. **Entry Fee:**
  - a. **Entry fee is \$20.00 per event per bowler. All-Events HDCP fee (optional) is \$5 per bowler. All-Events Scratch fee (optional) is \$5 per bowler.**
  - b. Entries for all-events will be accepted any time prior to the start of practice before the bowlers' **first** event. A bowler's first series bowled in each event shall count towards their all-events score.
  - c. Breakdown-team, doubles, & singles per bowler per event-\$7.00 prize fund, \$12.00 lineage, and \$1.00 expenses
  - d. NO refunds (USBC rule 314) **\$35.00 FEE WILL BE ASSESSED FOR ALL RETURNED NSF CHECKS**
6. **Credit Card:** Credit/debit cards, checks or cash will be accepted as payment.
7. **Participation:** This is a Certified USBC competition and will consist of Team, Doubles, & Singles events. An individual may bowl **multiple** team events if at least 2 players in the line-up are different. **Doubles events may be bowled multiple times with different partners as schedule permits. Each Doubles event requires separate entry and fees from each partner. Bowlers may cash more than once with multiple partners. Singles event may only be bowled once. Bowlers will not change lanes between doubles and singles events.. Walk-ins are allowed as schedule permits based on lane availability and must arrive at least (30) minutes before squad start time.**
8. **Check-In:** Entrants are required to check in thirty (30) minutes prior to squad time.
9. **Substitutes:** Substitutes are allowed and must be reported to the tournament manager/official at least 30 minutes prior to the squad start. In case of disability after a game has started a substitute shall be allowed if one is available. If no substitute is available only the actual score of frames bowled shall count. A substitute will not be required or expected to reimburse the original entrant with the entry fee paid and is not expected nor required to give the original entrant any prize money or award the substitute may win.
10. **Reschedule:** Team, Doubles, Singles – Will be allowed only if room is available on another squad time/or day. The request must be made to the NUUSBCA tournament office as soon as possible but no later than 30 minutes prior to the assigned squad start. Doubles event only; the doubles partner can request to be rescheduled only if a substitute cannot be found 5 minutes prior to the squad start time and only if there is room to move to another squad time and/or day. NO refunds if the NUUSBCA or the bowler(s) are unable to reschedule to a later squad time/date.
11. **Late or Tardy:** Bowlers arriving after the start of any of their scheduled events will receive zeros for frames missed. The option of requesting a reschedule may or may not be granted based on tournament schedule and lane availability.
12. **Schedule:** Entries will be processed in the order received and availability. The schedule will not be changed except for an emergency.
13. **Substitutes:** Substitutes are allowed and must be reported to the tournament manager/official at least 30 minutes prior to the squad start. In case of disability after a game has started a substitute shall be allowed if one is available. If no substitute is available only the actual score of frames bowled shall count. A substitute will not be required or expected to reimburse the original entrant with the entry fee paid and is not expected nor required to give the original entrant any prize money or award the substitute may win.
14. **Line-Up:** The line-up will be set as submitted on the entry form for each event.
15. **Lane Conditioning:** **Lane conditioning will be done before each squad. Tournament oil pattern will be determined by NUUSBCA.**
16. **Prizes:** 100% of all prize monies will be returned.
  - a. Scholarships will be issued within Thirty (30) days after the close of the tournament.
  - b. Scholarships will be entered into SMART for each individual.
  - c. There is an option to receive a trophy (not to exceed \$25.00 in value) in place of the scholarship.
17. **Protest:** Any protest affecting eligibility or general playing rules must be confirmed **in writing** to the tournament manager within 72 hours of tournament close. Errors in scoring must be reported at the time the error is entered. Unexpected situations will be overseen by the tournament management.
18. **Dress Code:** All participants may wear casual slacks, trousers, jeans, fingertip length shorts, skirts or skirts. Participants must wear a shirt with sleeves. Unacceptable attire includes, but not limited to: Tank tops, halter tops, bare midriffs, spaghetti strap tops, etc., sweatpants, lounge pants, jeans that are torn (skin showing), not clean or in poor condition. Attire with inappropriate questionable, or offensive language or graphics. Bowlers will be required to change if attire is deemed inappropriate by tournament management or designee. Tournament management or designee decisions will be final. **Dress Code Will Be Strictly Enforced. There are NO exceptions.**
19. **Conduct:** Bowlers are responsible for their conduct. **CELL PHONES OR ELECTRIC DEVICES IN THE SETTEE AREA ARE PROHIBITED.** Tournament officials have the right to disqualify any bowler whose conduct is derogatory or detrimental to the best interests of the tournament. No unreasonable delay in the progress of any game is permitted. (USBC rule11)
20. **Liability:** The entrants whose names appear thereon or their authorized replacements hereby agree that the NORTHERN UTAH Bowling Association (NUUSBCA), its officers or agents shall be liable only to the extent of returning entry fee, if and when these entrants shall be prevented from bowling any event in the tournament through delay, unexpected yet necessary schedule change or premature termination of the tournament, which may be brought about by war, national emergency or emergencies of cause relating thereto or resulting there from, fire, strikes, lockouts, labor difficulties or other causes beyond its control.
21. **Entry Submission Dates:** Entry received by **Midnight MARCH 2, 2026 (ONLINE ENTRIES CLOSE)**, will have preference of squad availability. Entries received after this date will be assigned based on space availability and squad size. **Walk-ins must arrive at least (30) thirty minutes before squad start time.**
22. **REGISTRATION DETAILS:** REGISTER AND PAY ONLINE WITH QR CODE OR GO TO <https://webapps.bowl.com/USBC.Registration/registration?tags=northernutah80350>

TOURNAMENT SPONSORS:

